



# LUTHFAA POLYTECHNIC INSTITUTE

LUTHFA FOUNDATION'S

(PINNACCLE GROUP INITIATIVES)

( AN ISO 9001 : 2015 CERTIFIED POLYTECHNIC INSTITUTE )

Approved By A.I.C.T.E. & Affiliated to W.B.S.C.T. & V.E. & S.D.

Campus: P.O. Molandighi, P.S. Kanksa, Durgapur, West Bengal 713212 | Phone: (0343)2700064, 65 | Mob: 8170061232, 33, 35 | email: info\_lpi@luthfafoundation.org | Website: www.luthfafoundation.org  
City Office: 24/15, Bengal Ambuja, Phase-II, City Centre, Durgapur-713216 | Registered Office: 48B, Dr. Sundari Mohan Avenue, 4th Floor, Kolkata-700014 | email: luthfa.foundation@gmail.com

Ref: \_\_\_\_\_

Date \_\_\_\_\_

Ref No: LPI/PRINOFF/NOTICE/22-23/010

Date: 26.08.2022

## NOTICE

All the students of 1<sup>st</sup> year are hereby informed that Induction Programme will start from 1<sup>st</sup> September 2022.

Students are advised to contact HODs of science & Humanities department for further information.

Routine is attached herewith.

For any further information please refer to the attachment.

<https://www.luthfafoundation.org/lpi/>

*Principal*  
Luthfaa Polytechnic Institute  
Malandighi, Durgapur-12

**Principal**  
**LPI**

Distribution:

All concerned as above

CC : Director-Luthfa Foundation

CC : HOD OF Sc & humanities Dept.

CC: Accounts Dept

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P.O: MOLANDIGHI, P.S: KANKSA, DURGAPUR, DIST: BURDWAN  
WEST BENGAL-713212.

CONTACT No.: ( 0343 ) -2700064 / 65, MoB.:08170061235, WEB SITE: www.luthfafoundation.org

## TOTAL INDUCTION PROGRAM FOR 1ST YEAR STUDENT(2022-2023)

TIME DAY	11:00 A.M-12:00PM	12:15PM – 1:15 PM	1:15- 2:00	2:00P.M-3:00P.M
01/09/2022	Overall introduction of the new student to the Institute, its different dept & faculty members conducted by H.O.D of Basic Sc & Humanities.(Over all H.O.D & Principal & Sanjib Sir)		L	SESSION ON PHYSICAL ACTIVITY (GOUTAM BEJ)
02/09/2022	UHV (SALIM ALI)	Awareness Indian Constitution. (NUPUR SEN)	U	CARROM COMPETITION
05/09/2022	THERMAL SENSORS ( RAFIUL HAQUE)	LITERARY ACTIVITY- SHORT STORY WRITING POULAMI ACHARYA	N	CARROM
06/09/2022	Continuous Happiness & Prosperity) (SALIM ALI	Library Visit Speech by Librarian P.K	C	CRICKET
07/09/2022	Continuous Improvement in Management.(M.C)	Psychological Counselling ( MR.SANJIB MUKHERJEE)	H	CRICKET

GOLAM HASMOT KABIR

(HOD 1<sup>st</sup> YEAR)

SIGNATURE OF THE PRINCIPAL



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TIME DAY	11:00 A.M-12:00PM	12:15PM – 1:15 PM	1:15- 2:00	2:00P.M-3:00P.M
08/09/2022	FUTURE SCOPE FOR MINING ENGINEERING DEBANJALI GHOSHAL	CHEMISTRY IN ENGINEERING GOUTAM BEJ	L	BADMINTON
09/09/2022	Innovations & Entrepreneurship M M (HOD FOR ME)	Awareness Indian Constitution. N.SEN	U	BADMINTON
12/09/2022	MOTIVATIONAL SPEECH RAMKRISHNA MISSION	RENEWABLE SOURCE OF ENERGY ACHINTYA KR. SHIT	N	EXTRA CURRICULAR ACTIVITY DRAWING COMPETITION
13/09/2022	Continuous Happiness & Prosperity SALIM ALI	COMPUER IN DAILY LIFE K.A.M	C	EXTRA CURRICULAR ACTIVITY(ALL FACULTY)
14/09/2022	RENEWABLE SOURCE OF ENERGY (Anirban hazra)	Introduction to DMLT (Online)	H	

GOLAM HASMOT KABIR

(HOD 1<sup>st</sup> YEAR)

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15/09/2022	UHV N.SEN	Responsibility of Engineers. MUNSHI MAHIM	L  U  N  C  H	CIVIL ENGINEERING N.SHYAM
16/09/2022	<b>Innovations &amp; Entrepreneurship</b> MD SALIM ALI	Future scope after Diploma MD SALIM		CRICKET MATCH
19/09/2022	FUTURE SCOPE FOR MINING ENGINEERING DEBANJALI GHOSHAL	PRESENT DAY AND CIVIL ENGINEERING N.SHYAM		MOTIVATIONAL SPEECH
20/09/2022	PHYSICS IN ENGINEERING GHK	COMPUER IN DAILY LIFE K.A.M.		MOTIVATIONAL SPEECH
21/09/2022	Power Utilization (ANIRBAN HAZRA	VALUE EDUCATION NUPUR SEN		

GOLAM HASMOT KABIR

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TIME DAY	11:00 A.M-12:00PM	12:15PM – 1:15 PM	1:15-2:00	2:00P.M-3:00P.M
22/09/2022	FUTURE SCOPE FOR MINING ENGINEERING DEBANJALI GHOSHAL	Power Utilization (A.H)	L	BADMINTON
23/9/2022	Innovations & Entrepreneurship MD SALIM ALI	Future in Mechanical Engg (Mahim)	U	BADMINTON
26/9/2022	MOTIVATIONAL SPEECH RAMKRISHNA MISSION	RENEWABLE SOURCE OF ENERGY Mahim	N	EXTRA CURRICULAR ACTIVITY DRAWING COMPETITION PP
27/09/2022	THERMAL SENSORS PP	PHYSICS LAB VISIT GHK	C	EXTRA CURRICULAR ACTIVITY(ALL FACULTY)
28/09/2022	QUIZ (ALL FACULTIES)		H	

**GOLAM HASMOT KABIR**  
(HOD 1<sup>st</sup> YEAR)

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